INSPECTOR COPY

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

DEPT. OF PUBLIC WORKS

BUILDING AND SAFETY DIV.

	hereof (Sec. 3800 Lab. C.)
Policy	No. 1119099 Company STATE FUNCT
	Certified copy is hereby furnished.
	Certified copy is filed with the county building inspection
Data	department. Applicant
Date _	CERTIFICATE OF EXEMPTION FROM WORKERS'
£dXe.	COMPENSATION INSURANCE
	section need not be completed if the work involved by the t is for one hundred dollars (\$100) or less.)
is issi	fy that in the performance of the work for which this permit ued, I shall not employ any person in any manner so as to be subject to the Workers' Compensation Laws.
Date _	SI-25-94 Applicant Cle
NOTI Exemprovis provis	CE TO APPLICANT: If, after making this Certificate of otion, you should become subject to the Workers' Compensation ions of the Labor Code, you must forthwith comply with such ions or this permit shall be deemed revoked. LICENSED CONTRACTORS DECLARATION
(comn	by affirm that I am licensed under provisions of Chapter 9 nencing with Section 7000) of Division 3 of the Business and sisions Code, and my license is in full force and effect.
Licens	ie Number 531509 Lic. Class B.
Contra	Lam exempt under Sec.
	B.&P.C. for this reason
	Date:
	Date:
	Signature
	Exemption for Reg. Maint. Elect. SINGLE FAMILY HOME OWNER-BUILDER DECLARATION by affirm that I am exempt from the Contractor's License Law e following reason (Section 7031.5, Business and Professions
for the	Exemption for Reg. Maint. Elect. SINGLE FAMILY HOME OWNER-BUILDER DECLARATION by affirm that I am exempt from the Contractor's License Law e following reason (Section 7031.5, Business and Professions
for the Code)	Exemption for Reg. Maint. Elect. SINGLE FAMILY HOME OWNER-BUILDER DECLARATION by affirm that I am exempt from the Contractor's License Law e following reason (Section 7031.5, Business and Professions: I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code). CONSTRUCTION LENDING AGENCY
for the Code)	Exemption for Reg. Maint. Elect. SINGLE FAMILY HOME OWNER-BUILDER DECLARATION by affirm that I am exempt from the Contractor's License Law e following reason (Section 7031.5, Business and Professions: I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code). CONSTRUCTION LENDING AGENCY by affirm that there is a construction lending agency for the mance of the work for which this permit is issued (Sec. 3097,
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I here perfor Civ. C	Exemption for Reg. Maint. Elect. SINGLE FAMILY HOME OWNER-BUILDER DECLARATION by affirm that I am exempt from the Contractor's License Law e following reason (Section 7031.5, Business and Professions: I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code). CONSTRUCTION LENDING AGENCY by affirm that there is a construction lending agency for the mance of the work for which this permit is issued (Sec. 3097, .) r's Name r's Address y that I have read this application and under penalty of purjury state he above information is correct. I agree to comply with all County nces and State laws regulating Electrical wiring, and hereby authorize

		Property of					
FOR APPLICANT TO FILL IN				JOB ADDRESS 3019 MARIA ST.			
New Residential Bldgs. & Pools	NO.	EACH \$	FEE \$		LOCALITY RANCHO DOMINQUEZ		
1 & 2 -Family, Sq. Ft					NEAREST CROSS ST.		
Residential Swimming Pools					ASSESSOR		
Outlete Pee Light 2 Sur		100		,		JD. MOLDING.	
Outlets: Rec Light Sw First 20		100	2	40	MAIL SO DO T	15. 1810001199.	
Total No Additional					ADDRESS SAME.		
	1	1.20	2	40	CITY	Tel. No.	
Lighting Fixtures First 20	0				PLAN CHECK COPERT	MARTINEZ	
Total No Additional					ADDRESS 312 N. N	JORA AVE	
RESIDENTIAL APPLIANCES NOT OVER 3 HP.		Assessed to			CITY W. COULMA	. Tel. No. 8142730	
OTHER APPLIANCES NOT OVER 3 HP.					PERMIT SAME.		
Power Apparatus & Large Appliances							
Size & Type HP, KW, KVA, or KVAR Over 3 to 10 Incl.	1	1250	12	50	ADDRESS		
Over 10 to 50 Incl.					CITY	Tel. No.	
Over 50 to 100 Incl.					LICENSE OR 531509	Class. B.	
Over 100					DISTRICT NO. 12	PROCESSED BY	
Services, Swbd., MCC & Panelboards	-				19	SX	
0 - 399 Amp. Under 600 V		6			FINAL	-0	
400 - 1000 Amp. Under 600 V Over 1000 Amp. or Over 600 V					FINAL	VALIDATION	
BRANCH CIRCUIT FEES					FINAL		
15A, or 20A, 120V, Lighting or Recept.							
1 To 10 Branch Circuits 11 To 40 Branch Circuits						# 2.	
41 Or More Branch Circuits 15A, 20A, 208V To 277V Lighting Br. Circuits						02* *3490	
Temp. Power Pole & Appurtenances						*3490	
Sign with One Branch Circuit Additional Sign Branch Circuits							
Additional Sign Branch Circuits							
Misc. Conduits & Conductors			1			38908	
Other (See Complete Fee Schedule)					\mathcal{O}	01-25-94	
			1,40		DK (20 20	
					or Das	9 \ 20	
PERMIT FEE	(5	Sub-Total)	17	30	674		
PLAN CHECKING FEE					la jour		
PERMIT ISSUING FEE			17	la	explain and		
TOTAL FEE			34.9	0	^\		
		2					

SEE REVERSE FOR EXPLANATORY LANGUAGE

representatives of this County to enter upon the above-mentioned

property for inspection purposes.

SIGNATURE OF APPLICANT OR AGENT

20-0046 DPW 9/89 76A364C

APPLICATION FOR PERMIT LIME GREEN

HEATING - VENTILATING - AIR CONDITIONING

SACTOR STATE		[[[[] [[] [[] [] [] [] [] [] [] [] [] []	
COUNTY	OF LOS	ANGELES	

DEPT OF PUBLIC WORKS

BUILDING AND SAFETY DIV.

INSPECTOR COPY

FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)			ADDRESS 3019, MARIA ST.			
NO.	TYPE OF APPLIANCE OR EQUIPMENT	T F	EE	LOCALITY RANGE	6 Don	uinave2
NO.	TITE OF APPLIANCE ON EQUIPMENT			NEAREST CROSS ST.		
	ABSORPTION UNIT, BTU		10.00	ASSESSOR		
	AIR HANDLING UNIT, CFM			MAP BOOK DISTRICT NO.	PAGE	PARCEL SED BY
	BOILER, BTU			12		28
	COMPRESSOR, BTU			1)	1	10
	VENTILATION SYSTEM			APPROVALS	DATE	INSPECTOR'S SIGNATURE
	EVAPORATIVE COOLER			ROUGH		
	FURNACE: FAUGRAVITY			FINAL	VALUE A	
	FLOOR BTU UNIT UNIT		-		VALIDATIO	<u>N</u>
	HEATER: WALL_					
1	SPRAY BOOTH.	41	40			
Plan	check fee					
1 1011	PERMIT ISSUING FEE	\$ 17	100		11	# 8.
	TOTAL FEE	60	50		(12* *59.00
PI AN C	HECK APPLICANT	09	00			*59.00
		West Control of the		X 100 100 100 100 100 100 100 100 100 10		
NAME	POPERT MARTINEZ		*			15-1. *** [
ADDRES	55317 N. NORA. AU					38.919
CITY	W. Coulma TEL. NO. BI	14-27	30		2/	01-25-94
OWNER	IMACC. FND. MOG	sino		20	dad	~ °0 0
MAIL ADDRES		'		Exper	0	20
CITY (ZANCHU BOMM noute No.310	Scory o	1455	01 10		
	ACTOR POSERT MARTHEZ	70	,,	198		
ADDRES	2 2 10			1	*0.5 E 26 7	Salas
CITY	1	1-2-7	20			
	W. Coulne TEL. NO. 8L.	T. 0 (;	,0			

SEE REVERSE FOR EXPLANATORY LANGUAGE